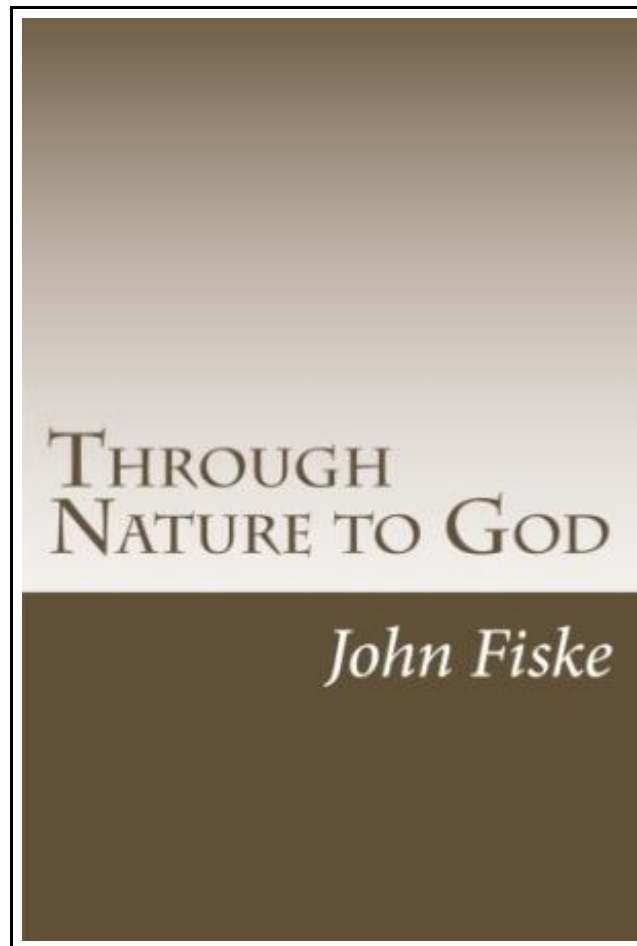


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Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.The legend in which the serpent is represented as giving this counsel to the mother of mankind occurs at the beginning of the Pentateuch in the form which that collection of writings assumed after the return of the Jews from the captivity at Babylon, and there is good reason for believing that it was first placed there at that time. Allusions to Eden in the Old Testament literature are extremely scarce, and the story of Eve's temptation first assumes prominence in the writings of St. Paul. The marks of Zoroastrian thought in it have often been pointed out. This garden of Eden is a true Persian paradise, situated somewhere in that remote wonderland of Aryana Vaejo to which all Iranian tradition is so fond of pointing back. The wily serpent is a genuine Parsee serpent, and the spirit which animates him is that of the malicious and tricksome Ahriman, who takes delight in going about after the good creator Ormuzd and spoiling his handiwork. He is not yet identified with the terrible Satan, the accusing angel who finds out men's evil thoughts and deeds. He is simply a mischief-maker, and the punishment meted out to him for his mischief reminds one of many a curious passage in the beast epos of primitive peoples. As in the stories which tell why the mole is blind or why the fox has a bushy tail, the serpent's conduct is made to account for some of his peculiar attributes. As a punishment he is made to crawl upon his belly, and be forever an object of especial dread and loathing to all the children of Eve.



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